

7th Circuit - Probate Division - Dover
259 County Farm Road, Suite 203
Dover NH 03820

NHJB-2512-P (07/01/2013)

THE STATE OF NEW HAMPSHIRE
JUDICIAL BRANCH
<http://www.courts.state.nh.us>

Court Name: 7th Circuit - Probate Division - Dover

Case Name: Estate of John D. Hauslein Jr.

Case Number: 319-2013-ET-00370
(if known)

**MOTION FOR SUMMARY ADMINISTRATION
AND ASSENT**

1. Executor/Administrator Name Keith A. Dias, Esq. Telephone (603) 540-9177
Mailing Address 10 Winslow Park Road, Kingston, NH 03848
Executor/Administrator Name _____ Telephone _____
Mailing Address _____
2. Attorney Name _____ Telephone _____
Mailing Address _____ Bar ID# _____
3. The estate of the decedent has been open for at least 6 months. ☒ Yes ☐ No
4. To the best of my knowledge and belief, there are no outstanding debts, obligations or unpaid or unresolved claims attributable to the deceased's estate. ☒ Yes ☐ No
5. No New Hampshire estate or inheritance taxes are due;
OR all applicable New Hampshire estate and inheritance taxes have been paid and a certificate from the department of revenue administration under RSA 86:32 and/or 87:25 has been filed with the court. ☒ Yes ☐ No
6. No federal estate tax is due; OR the federal estate tax return has been filed and all taxes reported thereon have been paid. ☒ Yes ☐ No
7. Court supervision of the administration of the estate is no longer necessary. ☒ Yes ☐ No
8. The administration of the estate will be completed without further court supervision in accordance with the decedent's will and applicable law. ☒ Yes ☐ No
9. Attached are either receipts (NHJB-2139-P) or assents (NHJB-2122-P) from all specific legatees and assents from all other persons beneficially interested, as defined in RSA 550:12. ☒ Yes ☐ No
10. If there is real estate in this case, the court has been notified of the sale or transfer of the property by filing either a Return/Notice of Sale form (NHJB-2126-P) or a Notice to Towns and Cities form (NHJB-2142-P). ☒ Yes ☐ No

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Case Name: John D. Hanslein Jr.
Case Number: 319-2013-ET-00370
MOTION FOR SUMMARY ADMINISTRATION

I certify that on this date I provided this document(s) to the parties who have filed an appearance for this case or who are otherwise interested parties by: ☐ Hand-delivery OR ☒ US Mail OR ☐ Email (E-mail only by prior agreement of the parties based on Circuit Court Administrative Order).

Date

12/18/14

Executor / Administrator
(must be signed in presence of notarial officer)

Date

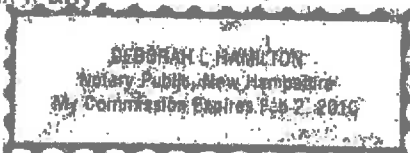
Executor / Administrator
(must be signed in presence of notarial officer)

State of NH, County of Rodunghen

This instrument was acknowledged before me on 12/18/14 by Keith A Dias
Date Executor/Administrator(s)

My Commission Expires 2/2/2016
Affix Seal, if any

Deborah C. Hamilton
Signature of Notarial Officer / Title



ORDER

☒ Motion for summary administration is granted.

☐ Motion for summary administration is denied.

Date

1/22/15
1/22/15
James E. Patton
JAMES E. PATTON

Judge

Peter G. Hurd

Peter G. Hurd

Case Number: 319-2013-ET-00370

MOTION FOR SUMMARY ADMINISTRATION

ASSENT FOR SUMMARY ADMINISTRATION

The undersigned, being all the persons interested under the summary administration law, agree that further court supervision of the administration of the estate is no longer necessary; do not request a final accounting; and request that the motion for summary administration be granted.

DATE _____

PRINT NAME BELOW LINE

ADDRESS

WRITE SIGNATURE ON LINE

12/8/14


Marsha Putnam

14A Barrington Rd. Barrington, NH 03825

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(if known)

NOTICE TO TOWNS AND CITIES PURSUANT TO RSA 554:18-a

Notice is hereby given that ownership of the real estate specified below has been passed by inheritance or devise from the deceased to the parties listed.

1. Deceased Name John D. Hauslein, Jr. Date of Death 06/22/2013
Residence (city or town) Lee, NH

2. Location of Real Estate 9 Pinecrest Estates, Lee, NH 03861

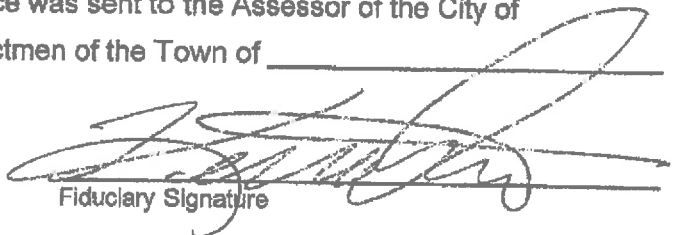
3. Names and addresses of recipients

NAME	MAILING ADDRESS
<u>Marsha Putnam</u>	<u>14A Barrington Rd, Barrington, NH 03825</u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>

4. The deed to this real estate is recorded in the Strafford County
Registry of Deeds, Volume/Book 3623, Page 0016

5. I certify to the Probate Division that this notice was sent to the Assessor of the City of
Lee (Scott Marsh) or Selectmen of the Town of
as required by law.

Date 12/4/14


Fiduciary Signature

Date

Fiduciary Signature

TO BE FILED WITH THE CITY ASSESSOR OR TOWN SELECTMEN AND THE PROBATE DIVISION PRIOR
TO PRESENTING THE FINAL ACCOUNT.

<http://www.courts.state.nh.us>

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1. Deceased Name John D. Hauslein, Jr. Date of Death 06/22/2013
Residence (city or town) Lee, NH

2. Location of Real Estate Wooded Lot on Cherry Lane, Lee, NH 03861

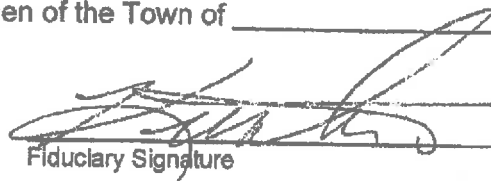
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<u>Marsha Putnam</u>	<u>14A Barrington Rd, Barrington, NH 03825</u>
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4. The deed to this real estate is recorded in the Strafford County
Registry of Deeds, Volume/Book 1836, Page 420

5. I certify to the Probate Division that this notice was sent to the Assessor of the City of
Lee (Scott Marsh) or Selectmen of the Town of
as required by law.

Date 12/4/14


Fiduciary Signature

Date

Fiduciary Signature

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Notice is hereby given that ownership of the real estate specified below has been passed by inheritance or devise from the deceased to the parties listed.

1. Deceased Name John D. Hauslein, Jr. Date of Death 06/22/2013
Residence (city or town) Lee, NH

2. Location of Real Estate 94 Hayes Road, Madbury, NH 03823

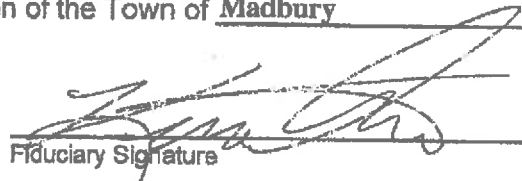
3. Names and addresses of recipients

NAME	MAILING ADDRESS
<u>Marsha Putnam</u>	<u>14A Barrington Rd, Barrington, NH 03825</u>
<u></u>	<u></u>
<u></u>	<u></u>
<u></u>	<u></u>
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4. The deed to this real estate is recorded in the Strafford County
Registry of Deeds, Volume/Book 932, Page 298

5. I certify to the Probate Division that this notice was sent to the Assessor of the City of
 or Selectmen of the Town of Madbury
as required by law.

Date 12/4/14


Fiduciary Signature

Date

Fiduciary Signature

TO BE FILED WITH THE CITY ASSESSOR OR TOWN SELECTMEN AND THE PROBATE DIVISION PRIOR
TO PRESENTING THE FINAL ACCOUNT.